

APPLICATION FOR REGISTRATION

(See Rule 3 of the Himachal Pradesh Passengers and Goods Taxation Rules, 1957)

The Assessing Authority District.

I/We, the undersigned, owner, hereby apply under rule 3 of the Himachal Pradesh Passengers and Goods Taxation Rules, 1957, for registration under the said rules:

1. Name of the owner.
2. Name of the owner's father (in cases of other than incorporated companies).
3. Permanent address, home district and Station (in case other than incorporated companies).
4. Status (whether individual, a Hindu undivided family, firm, limited company, association of persons etc.)
5. Style of the business, if any. → *sub category: LUMPSUM (i) CC*
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(a) goods & (b) passengers
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loading capacity seating capacity
6. Number of places of business.
7. Location of place(s) of business (House No..... Mohalla ...
 Road Village/Town
 District

 - (a) Main Office.
 - (b) Other places.

8. Location of the garage (s) House No. Mohalla.....
 Road., Village/Town District

¹ Added by Not. No. Ex. 9-92/59, dated 7-2-1959, published in R.H.P. dated 7-3-1959, p. 230.

9. Address to which notices and communications should be despatched.

10. Number, date and nature of each permit held and the details of routes covered by each such permit.

Sl. No.	Permit No. and date	Nature of the permit (e.g. particulars of public service vehicles or ¹ [transport vehicle used for the carriage of goods or private carriers who in the course of their trade or business deliver goods to their customers on their own transport vehicles without charging separate freight distinct from the price of goods] as the case may be)	Route or routes or areas covered by the permit	Registration No. of vehicles	No. of trips up and down per day for stage carriers only	Remarks
1	2	3	4	5	6	7

11. Books of account ordinarily maintained and the script in which these are maintained

12. Particulars of persons having interest in the business (in case of incorporated companies a list showing the name and address of the Director and Share-holders shall be attached to this application).

Sl. No.	Name	Designation	Permanent Address	Nature and extent of interest	Signature of the person having interest in the business
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¹ Subs. for the words "public carriers" vide Not. No. EXN-(F)18-2/90 dated 19.9.90 published in R.H.P. Extra., dated 19.9.90, p. 1966-1989 w.e.f. 1.10.90.